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CH7867
LeA 36,309**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICATION OF)	EXPEDITED UNDER 37 CFR 1.116
MARTIN KLEBAN ET AL)	EXPEDITED PROCEDURE
SERIAL NUMBER: 10/694,106)	EXAMINING GROUP NO.: 1755
FILED: OCTOBER 27, 2003)	EXAMINER: A. J. GREEN
TITLE: CHROMIUM-FREE WATERPROOF LEATHER)	

RESPONSE AND AMENDMENTCommissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sirs:

This is in response to the Office Action dated March 4, 2005. A separate Petition for Extension of Time is being submitted simultaneously herewith. Kindly amend the application as follows:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an enveloped addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 or facsimile transmitted to the USPTO on the date below.

Diderico van Ed. Reg. No. 38,641
Name of applicant, assignee or Registered Representative
Signature
August 4, 2005
Date

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